



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Scrutiny Performance Panel - Climate Change and Nature

**At:** Remotely via Microsoft Teams

**On:** Tuesday, 2 May 2023

**Time:** 10.00 am

**Convenor:** Councillor Hannah Lawson

**Membership:**

Councillors: C M J Evans, E W Fitzgerald, J A Hale, O G James, M H Jones, S E Keeton, M W Locke, B J Rowlands and W G Thomas

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### Agenda

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- |          |  |               |
|----------|--|---------------|
| <b>1</b> | <b>Apologies for Absence</b>   |               |
| <b>2</b> | <b>Disclosure of Personal and Prejudicial Interests</b><br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a>  |               |
| <b>3</b> | <b>Prohibition of Whipped Votes and Declaration of Party Whips</b>   |               |
| <b>4</b> | <b>Minutes of Previous Meeting(s)</b><br>To receive the minutes of the previous meeting(s) and agree as an accurate record.  | <b>1 - 5</b>  |
| <b>5</b> | <b>Public Question Time</b><br>Questions must be submitted in writing, no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10-minute period. |               |
| <b>6</b> | <b>Climate Change Update</b><br>Further discussion on 'Green Vehicle Adoption' to be included under this item – continuing from 10 January meeting.  | <b>6 - 43</b> |

*Invited to attend:*

*Andrea Lewis – Cabinet Member for Service Transformation*

*Mark Wade – Director of Place*

*Geoff Bacon – Head of Property Services*

*Rachel Lewis – Directorate Project Manager*

*Mark Barrow – Fleet Manager Highways and Transportation*

**7 Achievement against Corporate Priorities / Objectives / Policy Commitments 44 - 94**

*Invited to attend:*

*Andrea Lewis – Cabinet Member for Service Transformation*

*David Hopkins – Cabinet Member for Corporate Service and Performance*

*Andrew Stevens – Cabinet Member for Environment and Infrastructure*

*Cyril Anderson – Cabinet Member for Community*

*Mark Wade – Director of Place*

*Rachel Lewis – Directorate Project Manager*

**8 Panel Review of the Year 2022-23 95 - 96**

**Next Meeting: 4 July 2023**



**Huw Evans**

**Head of Democratic Services**

**Tuesday, 25 April 2023**

**Contact: Liz Jordan 01792 637314**

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